

Building Department 99 West Main Lehi, Utah 84043 801-768-7120 ext 1

| Date |  |  |
|------|--|--|
|      |  |  |

| 11000111                             | tah 84043<br>3-7120 ext |                   |                                |          |                         |              |
|--------------------------------------|-------------------------|-------------------|--------------------------------|----------|-------------------------|--------------|
|                                      | Lehi City               | <b>Building P</b> | ermit Applica                  | tion     |                         |              |
| Owner / Contractor                   |                         | Phone / Cell #    |                                | Fax #    |                         |              |
| Mailing Address                      |                         | City              |                                |          | Zip                     |              |
| Jobsite Address                      |                         | City Lel          | hi                             | 2        | Zip 8                   | 34043        |
| Subdivision                          |                         | Lot #             |                                | 9        | Email                   |              |
| Number of Bedrooms                   | Fireplace               | Yes /             | No                             | Roof     | E 1 132                 | Amps Service |
| Number of Stories                    | Lot Dime                | nsions (%)        | 5                              | Heating  | g                       |              |
| Occupant Load (Commercial Buildings) | Certificate             | es Used<br>Yes /  | No                             | Sewage   | e<br>Public             | / Septic     |
| Building Dimensions X                | Floor                   |                   | Multi F                        |          | Other<br>Comm. / Indust |              |
| Garage or Carport Dimensions X       | Exterior V              | Walls             |                                | Interior | 744                     |              |
| Garage Attached / Detached           | Ceiling                 | . G               |                                | Numbe    | er of Parking           | Spaces       |
| Owners Signature                     |                         |                   | ractors Signa<br>ractors Licen |          |                         |              |
| <b>\</b>                             | For Offi                | ce Use Or         |                                | 1        |                         | <b>↓</b>     |
|                                      |                         |                   |                                | Туре     |                         | Fee          |
| Building Inspectors Signature:       |                         |                   | Culinary Wa                    |          |                         |              |
|                                      |                         |                   | Culinary Wa                    |          |                         |              |
| Date: Zone                           |                         |                   | Fire / EMS I                   |          |                         |              |
|                                      |                         | Parks and Recrea  |                                |          | mpact                   |              |
|                                      |                         | Performance Bond  |                                |          |                         |              |

| Floors   | Square Feet  |
|--|--------------|
| Main Floor   | Square 1 cet |
| The state of the s |              |
| 2 <sup>nd</sup> Floor  |              |
| Basement Unfinished  |              |
| Basement Finished  |              |
| Other (3 <sup>rd</sup> )   |              |
| Garage   | -            |
| Curb and Gutter Req.   | Yes / No     |
| Sidewalk Req.  | Yes / No     |
| Total Area   | 3            |
| Total Valuation \$   |              |

| Type                        | Fee |  |  |  |  |
|-----------------------------|-----|--|--|--|--|
| Culinary Water Connection   |     |  |  |  |  |
| Culinary Water Impact       |     |  |  |  |  |
| Fire / EMS Impact           |     |  |  |  |  |
| Parks and Recreation Impact |     |  |  |  |  |
| Performance Bond            | V*2 |  |  |  |  |
| Police Impact               |     |  |  |  |  |
| Power Connection            |     |  |  |  |  |
| Power Impact                |     |  |  |  |  |
| Secondary Water Connection  |     |  |  |  |  |
| Secondary Water Impact      |     |  |  |  |  |
| Sewer Impact                |     |  |  |  |  |
| Storm Drain Impact          |     |  |  |  |  |
| Temporary Power             |     |  |  |  |  |
| Transportation Impact       |     |  |  |  |  |
| T.S.S.D                     |     |  |  |  |  |
| Plan Check Fee              |     |  |  |  |  |
| Building Permit Fee         |     |  |  |  |  |
| 1% State Tax Fee            |     |  |  |  |  |
| Landscape                   |     |  |  |  |  |
| Fencing                     |     |  |  |  |  |
| Total Fee                   | \$  |  |  |  |  |